

AMENDED

Nº 47985

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... APR 13 1984

Returned to applicant for correction..... MAY 3 1984

Corrected application filed..... MAY 17 1984

Map filed..... MAY 17 1984

The applicant..... WILBUR R. OSTERHOUDT

RTE 2 BOX 21....., of ROUND MOUNTAIN, NEV

Street and No. or P.O. Box No.

City or Town

NEVADA 89045....., hereby make.... application for permission to appropriate the public

State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is..... PABLO CREEK  
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is..... 5.4.....second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for..... IRRIGATION & DOMESTIC  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated..... 320

(b) Stockwater, state number and kinds of animals to be watered.....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point..... IN NW ¼ NW¼ SECTION 32, T 10 N  
Describe as being within a 40-acre subdivision of public  
R 43 E MDB OR AT A POINT FROM WHICH THE NORTH WEST CORNER OF SAID SECTION 32,  
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
BEARS NORTH 1080 FEET

6. Place of use..... WEST ½ SEC 32 TO 10 N R43E1 MDB & M.  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about..... Jan 1st..... and end about..... Dec 31st....., of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... DITCHES & FLUMES  
State manner in which water is to be diverted, i.e. diversion structure, ditches and

flumes, drilled well with pump and motor, etc.

9. Estimated cost of works..... \$ 15000<sup>00</sup>

10. Estimated time required to construct works 2½ YRS  
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use 5 YRS

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

By s/Wilbur R. Osterhoudt  
Rte 2 Box 21  
Round Mountain Nevada 89045

Compared js/bl

Protested

DENIAL  
OF STATE ENGINEER

~~This is to certify that I have examined the foregoing application and do hereby grant the same subject to the following limitations and conditions~~

This application is hereby denied on the grounds that to grant an application for irrigation purposes on lands that the applicant does not own or control and cannot demonstrate the ability to place the water to beneficial use and where sufficient water does not exist at the source to irrigate the requested acreage, would not be in the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed \_\_\_\_\_ cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before \_\_\_\_\_

Proof of completion of work shall be filed before \_\_\_\_\_

Application of water to beneficial use shall be made on or before \_\_\_\_\_

Proof of the application of water to beneficial use shall be filed on or before \_\_\_\_\_

Map in support of proof of beneficial use shall be filed on or before \_\_\_\_\_

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

IN TESTIMONY WHEREOF, L. HUGH RICCI, P.E.,  
State Engineer of Nevada, have hereunto set my hand and the seal of  
my office, this 29th day of October,  
A.D. 192003.  
L. Ricci, P.E.  
State Engineer